

## Multilingualism, Tribal Languages and Indian Sign Language System- NEP 2020

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**ABSTRACT:** Multilingual classroom teaching enhances cultural inclusivity, learning outcomes, and cognitive development among the learners leading to the acquisition of critical skills paving the way for social development and a globalised world. By adopting the strategies of bilingual education, immersion programmes and language-inclusive curricula multilingualism can be made into a reality. There are more than 400 tribal languages spoken in India as per a recent estimate. These tribal languages carry with them priceless cultural memories. The paper will explore their grammatical structures, phonetics and sociolinguistic characteristics as well as the threats of extinction faced by many of them. The paper also deals with the origins, structure, and usage of the Indian Sign Language (ISL) system and its usage by the deaf community.

**KEYWORDS:** Multilingual teaching, bilingual education, language acquisition, cognitive development, educational policy, inclusive pedagogy, sign language system, tribal languages.

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### I. INTRODUCTION

In a world that has been digitally reduced to a global village, classrooms become cultural microcosms of the world, where multilingualism has emerged as the more powerful and desirable means of holding a discourse. Along with assuring an effective communication platform, it can address themes such as cognitive flexibility, social cohesion and intercultural competence. In the evolving academic scenario, multilingualism is an essential skill and asset, capable of addressing linguistic diversity and inclusivity. Reviewing current studies and teaching practices, this research aims to highlight multilingual teaching as an essential pedagogical approach that benefits both students and society. Language education is no longer confined to practising bilingualism in the classroom but has come to encompass more contemporary and pragmatic ideals like placing the thrust on Multilingualism, Tribal languages and Indian Sign Language System (ISL). These methods and strategies together make the language classrooms more holistic, dynamic, and egalitarian and relate to the realities of life. This paper examines the importance of multilingual teaching, Indian Tribal Languages and Indian Sign Language System

#### Background

- Exploring the need, significance and indispensability of multilingualism globally and its relevance in today's increasingly diverse societies.
- Analysing the scope and impact of multilingual teaching discussing its increasing relevance due to globalisation and migration patterns, and examining the rise in multilingual classrooms and the need for educators to address linguistic diversity.
- Introspecting the themes of globalisation, migration, and cross-cultural interaction and their corresponding impact on multilingualism.

#### Objectives:

1. To analyse the benefits of multilingual teaching, address its challenges, and suggest best practices.
2. To examine the cognitive and academic impacts of multilingual education on students.
3. To analyse the social and cultural benefits of multilingual teaching.
4. To explore the challenges educators face in implementing multilingual teaching.
5. To explore the historical, sociolinguistic, etymological roots and cultural significance of Tribal languages
6. To understand the depth, vivacity and dynamism of the Indian Sign Language system and its utilisation by the deaf and dumb communities.

#### Research Questions

- What challenges do schools face in implementing multilingual programs?

- What are the cognitive, social, and academic impacts of multilingual teaching?
- What strategies can be used to maximise the efficacy of multilingual education?
- What theories support multilingual teaching as an effective approach?
- How does multilingual teaching influence students' cognitive and academic growth?
- What are the socio-cultural and historical dynamism of Indian Tribal languages
- How does the learning of Indian Sign Language system contribute to understanding the life of deaf and dumb communities?

### Thesis Statement

- ✚ The central argument is that multilingual teaching enhances cognitive skills, supports cultural inclusivity, and benefits linguistic and social development when implemented with adequate resources and strategies. Along with multilingual practices in the classroom, a comprehensive knowledge of Indian Tribal languages and the Indian Sign Language (ISL) system makes the language classrooms more inclusive and dynamic.

## II. THEORETICAL FRAMEWORK

**Cognitive Development Theory :** Cognitive flexibility, problem-solving, and executive functioning skills are facilitated by Bilingualism and multilingualism. Studies in neuroplasticity, suggest that multilingual students develop better metacognitive skills. A longitudinal study conducted by Baker (2017) highlights that students engaged in multilingual education scored consistently higher in literacy skills over five years. Quantitative data from Bialystok's research on bilingual cognition reveal that multilingual students demonstrate better performance on tasks requiring mental flexibility and selective attention. According to García & Li Wei (2014), students who are educated in multilingual environments display a stronger appreciation for diversity and social cohesion, which is vital in multicultural societies. There is no universal approach to multilingual teaching. However, the most successful models typically integrate elements of immersion, bilingual education, and Content and Language Integrated Learning (CLIL). Multilingual education is grounded in theories of language acquisition, such as Cummins' *Dual Iceberg Theory*, which suggests that learning additional languages enhances cognitive functions and taps into a shared central processing system for language. Vygotsky's *Social Development Theory* supports multilingual teaching by highlighting the importance of social interaction in language learning.

**Sociocultural Theory :** Social interaction in learning is emphasised by Vygotsky's sociocultural theory' Intercultural and transcultural interactions are ensured by the Multilingual practices

**Translanguaging :** In Translanguaging, students keep shifting between languages for learning purposes, . This practice supports students' comprehension, encourages active engagement, and allows for richer cultural expression.

### Benefits of Multilingual Education

- There have been case studies that proves that multilingual education improves cognitive abilities, literacy skills, and academic performance.
- Beyond the apparent academic results there are cultural benefits, such as fostering empathy, cross-cultural understanding, and global awareness among students. Multilingual education fosters cultural awareness and inclusivity, reducing prejudice and promoting social cohesion.

### Case Studies of Successful Multilingual Programs

- **Canada:** Canada's bilingual education model, where students are taught in both English and French, has successfully improved language skills and cultural integration.
- **Finland:** Finland's approach to multilingual education emphasizes inclusivity, with instruction in both the native language and English, leading to improved academic performance and cultural understanding.
- **South Africa:** South Africa has implemented multilingual policies to support students from diverse linguistic backgrounds, using a combination of native and official languages in instruction.
- Earlier multilingual programmes had been conducted successfully in countries like Canada, India, and Switzerland.
- Both student achievement and broader social integration of these programmes can be studied in detail.

### III. METHODOLOGY

**Research Design:** Use a mixed-method approach, integrating quantitative data from surveys or assessments and qualitative data from interviews or focus groups.

**Data Collection :** Describe tools and techniques for collecting data from educational institutions, students, and teachers. This could include standardised test scores, student and teacher interviews, and observational data from classrooms. The data collected by the Key Resource Persons (KRPs) who participated in the PAC programme conducted by the Regional Institute of Education (NCERT), Mysore were analysed and conclusions were reached.

**Sample :** Mention the demographics and characteristics of the sample population, specifying the types of schools (e.g., public vs. private, urban vs. rural) and grade levels.

#### Findings

**Cognitive Outcomes of Multilingual Teaching :** Summarised the findings on how multilingual teaching influences memory, attention, and overall cognitive flexibility.

**Academic Performance :** Present data on how multilingual students perform in comparison to monolingual students in areas such as reading, writing, and standardised tests.

### IV. DISCUSSION

**Implications for Policy and Practice :** Suggested policies that could support multilingual teaching, such as increased funding, teacher training, and curriculum adaptation. From the collected data it was evident that multilingualism enhances cognitive abilities, such as memory, problem-solving, and multitasking.

- Propose ways to involve communities and parents in supporting multilingual education.

### V. RECOMMENDATIONS FOR IMPLEMENTATION

- **Teacher Training:** Emphasised the importance of professional development in multilingual instructional strategies and cultural competency.
- **Curriculum Development:** Recommend integrating multilingual resources and materials that reflect the linguistic backgrounds of students.
- **Community and Parental Engagement:** Propose ways to involve parents and communities in multilingual education, ensuring a supportive home environment.
- **Use of Technology:** Suggest using educational technology, like language-learning apps and translation tools, to support multilingual classrooms.

**Limitations :** Address limitations of the study, including sample size, data constraints, and the common aspects of the findings.

**Future Research Directions :** Recommended further studies to explore the longitudinal impacts of multilingual education and its effects on post-graduation career outcomes.

**Tribal Languages of India :** India is home to over 700 tribal communities, each with its distinct language and culture. Tribal languages are not merely means of communication but are also integral to the identity and heritage of these communities. This paper aims to highlight the diversity and significance of these languages and the urgent need for their preservation in the face of modernisation.

**Linguistic Diversity of Tribal Languages :** Indian tribal languages belong to various language families. For instance, Santali, spoken by the Santhal community, is part of the Austroasiatic family and has a rich literary tradition. Gondi, primarily spoken in central India, belongs to the Dravidian family, while Bhili is an Indo-Aryan language spoken in western India. Understanding these languages' linguistic features helps appreciate their uniqueness.

**Cultural Significance of Tribal Languages :** Tribal languages play a crucial role in the cultural fabric of their communities. They are the vessels of oral traditions, encompassing folklore, rituals, and songs. Language is intertwined with identity, and the loss of a language often leads to the erosion of cultural identity.

**Current Status of Tribal Languages :** Many tribal languages are endangered due to a declining number of speakers. According to UNESCO, several languages are classified as vulnerable, definitely endangered, or critically endangered. Documentation efforts are critical to preserving these languages for future generations.

**Challenges Facing Tribal Languages :** Globalization has led to a preference for dominant languages like Hindi and English, particularly among younger generations. Education policies often neglect tribal languages, contributing to their decline. The shift towards dominant languages can create a cultural disconnect, as traditional knowledge and practices may not be conveyed effectively.

**Preservation and Revitalization Efforts :** Efforts to revitalize tribal languages often involve community engagement, such as local language classes, cultural festivals, and documentation projects. Government initiatives, like the Tribal Language Development Program, aim to promote linguistic diversity and encourage the use of tribal languages in education and media.

## VI. TRIBAL LANGUAGES

### Linguistic Features

**Phonetics and Phonology:** Examine the unique phonetic and phonological characteristics of selected tribal languages, including sound systems and prosodic features.

**Syntax and Grammar:** Discuss the grammatical structures and syntactic rules that differentiate tribal languages from mainstream languages like Hindi and English.

**Lexicon:** Explore the vocabulary of tribal languages, including loanwords from neighboring languages and their cultural significance.

## VII. CULTURAL SIGNIFICANCE

**Oral Traditions:** Highlight the role of oral traditions in preserving tribal languages, including folklore, songs, and storytelling.

**Identity and Community:** Discuss how tribal languages contribute to the identity and sense of belonging of tribal communities, fostering unity and cultural pride.

**Art and Rituals:** Explore the integration of language in tribal art forms, rituals, and festivals, emphasising the cultural richness they bring.

Highlight evidence showing multilingual teaching fosters inclusivity and reduces language-based discrimination within school environments.

## VIII. CHALLENGES IN IMPLEMENTATION

Discussed common obstacles, such as lack of resources, teacher shortages, and curriculum development issues.

**Classification:** Discussion of the major language families represented in Indian tribal languages, such as Austroasiatic, Dravidian, and Sino-Tibetan.

Indian tribal languages belong to various language families, including Austroasiatic, Tibeto-Burman, and Dravidian. Some of the prominent tribal languages include:

**Santhali:** Spoken by the Santhal tribe primarily in Jharkhand, West Bengal, Odisha, and Bihar. It is an official language in Jharkhand and has a rich literary tradition.

**Gondi:** Spoken by the Gondi people in Madhya Pradesh, Maharashtra, Chhattisgarh, and Andhra Pradesh. Gondi has several dialects and is considered vulnerable.

**Bhili:** A group of dialects spoken by the Bhil tribes in Gujarat, Rajasthan, and Madhya Pradesh. Bhili is classified under the Indo-Aryan languages.

**Mundari:** Spoken by the Munda tribe in Jharkhand, Odisha, and West Bengal, Mundari is a member of the Austroasiatic language family.

These languages serve as a means of communication, cultural expression, and a repository of traditional knowledge.

## IX. CULTURAL SIGNIFICANCE OF TRIBAL LANGUAGES

- **Oral Traditions:** The role of language in oral storytelling, songs, rituals, and traditions within tribal communities.
- **Identity and Heritage:** How language serves as a marker of identity and a vehicle for cultural transmission.

### Current Status of Tribal Languages

- **Endangerment:** Statistics on the number of speakers, UNESCO's classifications of languages at risk, and examples of languages that are extinct or endangered.
- **Documentation Efforts:** Overview of initiatives taken by governments, NGOs, and academic institutions to document and revitalise tribal languages.

### Challenges Facing Tribal Languages

- **Globalization and Modernization:** Impact of urbanisation, migration, and media on language use among tribal populations.
- **Education Policies:** Analysis of how the medium of instruction in schools affects the use of tribal languages and the shift towards dominant languages.

### Preservation and Revitalization Efforts

- **Community Initiatives:** Case studies of successful grassroots movements aimed at preserving tribal languages.
- **Government Policies:** Overview of policies and programs aimed at promoting linguistic diversity and protecting tribal languages.

**Indian Sign Language System :** The study highlights the importance of ISL in fostering communication, education, and social integration for deaf individuals. It also discusses the challenges faced in promoting ISL and the efforts being made to standardize and recognize it as an official language.

**Introduction :** Sign language serves as a vital means of communication for deaf communities worldwide. In India, the Indian Sign Language (ISL) is a rich and complex visual-manual language used by millions of deaf individuals. Despite its significance, ISL has historically faced challenges regarding recognition and standardisation. This paper aims to provide an in-depth analysis of ISL, shedding light on its linguistic structure, cultural importance, and the obstacles it faces in gaining wider acceptance.

**Historical Background :** The origins of ISL can be traced back to the early 19th century, influenced by British Sign Language and local sign languages. Over the years, ISL has evolved, incorporating gestures and signs from various regions, leading to the development of a unique linguistic system. Understanding the historical context of ISL is crucial for appreciating its current status.

**Structure of Indian Sign Language :** ISL exhibits distinct linguistic features that categorise it as a fully developed language. Its phonetic structure includes hand shapes, movements, facial expressions, and body postures. The morphology of ISL allows for the formation of signs through the combination of basic units, while syntax governs the order and relationship of signs in communication. Moreover, regional variations and dialects contribute to the diversity within ISL.

**Linguistic Structure :** ISL is a full-fledged natural language with its own grammar, syntax, and vocabulary. Key features include:

**Manual Communication:** ISL uses hand shapes, movements, and facial expressions to convey meaning. Signs can represent words, phrases, or entire concepts.

**Spatial Orientation:** ISL employs spatial referencing to indicate locations, relationships, and movements, allowing for rich contextual communication.

**Facial Expressions:** Non-manual markers, such as facial expressions and body language, play a critical role in modifying meaning and indicating emotions.

ISL is not merely a signed version of spoken Hindi or English; it has its own unique grammar and syntax that differs from these languages.

**Usage of Indian Sign Language :** ISL plays a pivotal role in education, with specialized schools providing instruction in ISL to promote learning among deaf students. Additionally, ISL is utilized in daily life, facilitating communication within the deaf community and interactions with hearing individuals. Culturally, ISL serves as a means of expressing identity and has influenced various art forms in India.

**Challenges in Promoting Indian Sign Language :** Despite its importance, ISL faces several challenges. The lack of standardization across regions hampers effective communication, while societal attitudes often lead to stigma and marginalization of the deaf community. Limited educational resources and insufficient legal recognition further complicate the promotion of ISL.

**Efforts Towards Recognition and Standardisation :** In recent years, various government initiatives and the efforts of NGOs have aimed to promote ISL and advocate for its recognition. Collaborative efforts with international organisations have also contributed to raising awareness and improving the status of ISL within the global community.

**Future Directions :** Moving forward, there is a need for educational reforms to incorporate ISL into mainstream curricula, increasing awareness and acceptance among hearing individuals. Continued research and development will be crucial for advancing the understanding and use of ISL.

## **X. LINGUISTIC STRUCTURE OF INDIAN SIGN LANGUAGE**

**Phonology and Morphology :** ISL has its own phonetic system, including parameters such as handshape, location, movement, palm orientation, and facial expressions. These elements combine to create signs, which are the building blocks of the language.

**Syntax and Grammar :** ISL follows a distinct syntax that differs from both English and Hindi, often using a Subject-Object-Verb (SOV) structure. The language also employs classifiers and non-manual markers to convey additional meaning, such as mood and emphasis.

**Vocabulary and Lexicon :** ISL vocabulary has been influenced by various regional languages and cultures, leading to a diverse lexicon. Borrowings from spoken languages and the creation of neologisms reflect the dynamic nature of ISL.

### **Usage and Functionality of ISL**

**Education :** ISL plays a crucial role in the education of Deaf individuals, facilitating learning and social interaction in schools. However, the lack of trained educators and resources often hampers effective communication.

**Social Interaction :** ISL serves as a primary mode of communication in social settings, fostering a sense of community among Deaf individuals. It enables the exchange of ideas, culture, and experiences, reinforcing social bonds.

**Cultural Significance :** ISL is not merely a tool for communication; it is also an integral part of Deaf culture. It embodies the identity and experiences of Deaf individuals, contributing to their cultural heritage.

### **Challenges Faced by ISL Users**

**Lack of Recognition :** Despite its significance, ISL has yet to achieve official status in India. This lack of recognition limits access to education, employment, and public services for Deaf individuals.

**Resources and Training :** The scarcity of qualified interpreters and educators proficient in ISL presents significant barriers to effective communication and education for Deaf individuals.

**Social Stigma :** Cultural attitudes toward disability often lead to social stigma, isolating Deaf individuals and hindering their full participation in society.

## **XI. CONCLUSION**

- Summarised key findings, reiterating the cognitive, social, and academic benefits of multilingual teaching.
- Emphasised the need for educational policies that support multilingualism as a pathway to create inclusive, culturally aware, and globally competent future generations.

- Multilingual education offers substantial benefits for cognitive and academic development, as well as cultural preservation. However, successful implementation requires investments in teacher training, curriculum development, and resource allocation. Future research should focus on longitudinal studies to determine the long-term impacts of multilingual education on academic and social outcomes.
- The preservation of Indian tribal languages is crucial for maintaining the cultural diversity and heritage of the nation. Collaborative efforts between communities, government bodies, and linguists are essential to ensure that these languages thrive in a rapidly changing.
- The Indian tribal languages are vital to the country's cultural diversity and heritage. However, they are under threat from various socio-economic and political factors. To ensure their survival, it is imperative to implement comprehensive policies that recognize and support these languages. Collaborative efforts between the government, NGOs, and local communities can facilitate the documentation, teaching, and promotion of tribal languages, thereby preserving them for future generations.

In conclusion, Indian Sign Language is an essential tool for communication and empowerment within the deaf community in India. Recognising and promoting ISL is vital for ensuring inclusivity and fostering a society that values linguistic diversity. Further support from the government, educational institutions, and society at large is necessary to enhance the status of ISL and improve the quality of life for deaf individuals.

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